

ASTRO- GITA



~ The Mini Mahabharata in Your Heart

by Sri Radha Govinda Dasi



YOUR MOON IS IN

UTTARA BHADRAPADA

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UTTARA BHADRAPADA

- The Warrior Star; The Depths

Meaning: Blessed or auspicious
steps

Symbol: Hearse; Two faces looking
in opposite directions

Deity: Adhir Budhyana – the
water-dragon; serpent of the
deep center of the earth.

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U. BHADRAPADA

DESCRIPTION





1

Uttara Bhadrapada means “the later steps on the auspicious path”. Auspicious steps indicate a journey towards a more pious and spiritual life. The word later indicates that these individuals have already started a transformational journey and in their present lives they have the opportunity to complete it.



2

They have already made peace with the loss and destruction of the old self and are ready to evolve to a higher state of consciousness.

Therefore the theme of reincarnation and the potential for transformation is central to Uttara Bhadrapada people's lives.



3

Uttara Bhadrapada is ruled by Adhir Budhyana, who is a type of water dragon who resides in deep waters. Adhir Budhyana is connected to the Nagas (supernatural serpents) who play a part in the universal destruction.



4

Although this nakshatra brings change, the individuals can experience transformation in a calm, subtle and gradual way. If they chose to focus on personal transformation, their path will be smooth.



5

The presence of the dragon indicates that they may be connected to significant wealth. However, their strong transformational or even “spiritual” nature allows them to understand that wealth is more than a mere asset for material gain.



6

Agnideva also has an influence on Uttara Bhadrapada nakshatra, which signifies a strong cleansing power. The presence of Agnideva indicates that if Uttara Bhadrapada people neglect to pursue this essential goal, they will be confronted with severe challenges at the end of their lives which will compel them to change.



7

*To find real satisfaction they
need to turn their awareness
inward and reflect deeply about
the spiritual significance of it
in their lives*



8

One of the symbols for this nakshatra is two faces of one man looking in opposite directions. This indicates their tendency for extreme behavior. For instance, they might either over work themselves or become inert and lazy.



It is beneficial for them to work on becoming more balanced in all areas of life. They also have the tendency to see only one side of a situation or person. Thus they should try to have a broader, balanced perspective and not make extreme conclusions.



10

Uttara Bhadrapada nakshatra makes people grounded, cheerful, generous, charming and attractive. If they channel their energy properly, they have incredibly psychic powers, profound insights, wisdom and the ability to conquer the false ego.



11

Their unique shakti is their ability to control and overcome anger and aggression. They also have potential to develop great writing and speaking abilities.



12

As it is essential for them to have time for contemplation, they love solitude and seclusion. In relationships, they are truthful and sincere. They tend to be extremely protective and caring towards their loved ones.



Meditating upon Krishna's attachment to His cowherd friends awakens Uttara Bhadrapada to a powerful subtle level, making them aware and clear about their path in life. The Lord's greatness is in accepting the love of His devotees.



He was the transcendental ornament which decorated the land of Vrajabhumi. He is a great hero, and being the Supreme Lord He played the part of a friend and would wrestle with Sridama and the other cowherd boys as their equal. He also embraced His friends with His splendid transcendental arms.



15

The first philosophical step is to understand that the Lord is independent and He does not need to follow the instructions of anyone else. Second is to understand the merciful nature of the Lord. Krishna was merciful to Brahma and forgave his offenses.



The glories and activities of the Lord's conjugal relationship with the gopis is the theme of meditation for Uttara Bhadrapada. The purpose of their life is to accept and experience the path of bhakti and make their lives glorious



Under the mode of ignorance, Uttara Bhadrapada can become extremely lazy and inert. They can become closed-minded or fanatic and consider only their own thoughts worthy or useful, thinking everyone else to be wrong and unfair. This attitude of not willing to change leads them to several challenges in life.

Under the mode of passion, Uttara Bhadrapada people sometimes tend to overwork and become inflated with ego, leading them to take impulsive decisions and become prey to anger and aggression.

Under the mode of goodness, the fire of desire is channeled towards desire to know God. Taking refuge of truthfulness and contemplating on the higher goal of life, Uttara Bhadrapada people find pleasure in having a balanced spiritual perspective. Therefore they are blessed with deep insights.

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MOTIVATIONAL QUOTES



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**Like an elephant that has suffered
in a forest fire but can forget all
its troubles by entering a river,
our minds, O Lord, always merge
in the nectarean river of Your
transcendental pastimes, and
they desire never to leave such
transcendental bliss, which is as
good as the pleasure of merging
in the Absolute.**

- Srimad-bhagavatam 4.7.35



Srila Viśvanātha Cakravartī Thākura gives the following example: If one has strong digestive power, after eating he automatically lights a fire within his stomach to digest everything and does not need to take medicine to aid his digestion. Similarly, the fire of devotional service is so strong that a devotee does not need to act separately to attain perfect knowledge or detachment from material attractions.

- Srimad-bhagavatam 4.23.11, purport



As long as the mind of the living entity is contaminated by the three modes of material nature (goodness, passion and ignorance), his mind is exactly like an independent, uncontrolled elephant. It simply expands its jurisdiction of pious and impious activities by using the senses. The result is that the living entity remains in the material world to enjoy and suffer pleasures and pains due to material activity.



The thoughts of My pure devotees dwell in Me, their lives are fully devoted to My service, and they derive great satisfaction and bliss from always enlightening one another and conversing about Me.

- Bhagavad-gita 10.9



***Being freed from attachment,
fear and anger, being fully
absorbed in Me and taking
refuge in Me, many, many
persons in the past became
purified by knowledge of
Me—and thus they all attained
transcendental love for Me.***

- Bhagavad-gita 4.10

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