

**ASTRO-
GITA**



UTTARA ASHADA

-The Universal Star

Meaning: Complete victory

Symbol: Elephant tusk

Deity: Visvadeva – the

demigod of all supernatural

powers

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UTTARA ASHADA

DESCRIPTION





1

Uttara Ashada can be translated as “complete victory”, “the latter invincible one” or “the latter unconquered”. If Uttara Ashada people desire to reach their purpose in life, it will help them to grasp the meaning of spiritual victory. As the ultimate victory for a child is to please his parents, similarly ultimate victory for a human being is to please the original father and source of all creation, the Supreme Lord.



2

Their greatest battles are overcoming of their vices and lower nature. If they beg the Lord for help, He will help to conquer these internal enemies. Once their hearts become completely pure, the Lord will become willing to reside in their hearts. If they develop complete faith, dedication and devotion toward the Supreme Lord, they can become victorious over their lower nature.



3

Uttara Ashada nakshatra's primary symbol is an "elephant's tusk". The tusk is the most precious part of an elephant. It has been determined that the type, color and size of its tusk indicates whether an elephant will become a herd leader. Uttara Ashada nakshatra therefore connects people with taking on leadership roles. They are always curious to learn something new.



4

Elephants also use their tusks to penetrate any substance they want to open. This signifies that Uttara Ashada nakshatra gives penetrating mental insight and the ability to enter new fields of endeavor, as well as powers to penetrate the inner meaning of spiritual teachings.



5

Elephants also use their tusks for fighting, and in ancient cultures royalties used elephants in warfare. This indicates Uttara Ashada nakshatra's connection to kingship, governance and fearlessly proceeding with forceful actions.



6

Uttara Ashada nakshatra is ruled by not one, but ten celestial personalities, known as the Vishvadevas, who are the ten sons of Dharmaraja. The names of these ten celestial beings can be translated as “Goodness”, “Truth”, “Willpower”, “Skill”, “Time”, “Desire”, “Firmness”, “Ancestors”, “Brightness” and “Peak”. Their roles are related to the laws of time, universal principles, karma, and rightful action.



7

They also represent the primary archetype virtues. These personalities are extremely benevolent and can grant unchallengeable victory. Thus Uttara Ashada nakshatra grants people a virtuous character and desire to contribute to the greater good.



8

Controlled by ten personalities, these people usually become successful through consolidating many divergent resources for a common purpose. Therefore, they may only find a sense of fulfillment later in their lives. Uttara Ashada nakshatra also gives people willpower, determination, persistence and introspection.



Ganesha, the elephant headed son of Shiva and Parvati, also acts as a presiding deity of this nakshatra.

Ganesha can give blessings to any new undertaking and can also

remove any obstacles on a person's

material or spiritual path. Therefore

this nakshatra makes people practical,

pioneering and focused on achievements.



10

Uttara Ashada people often carry with them spiritual interests and credits from previous lives which can empower them.

They may appear undefeatable, much like an enraged elephant charging through a gate. If these people can learn to control their minds, they can develop one pointed focus and achieve great accomplishments.



11

The highest ideal for Uttara Ashada people is to focus their mind on the name, form and qualities of the Supreme Lord, which will guarantee them spiritual success. Uttara Ashada nakshatra blesses people with many royal qualities such as elegance, traditionalism, authority and respect for seniors.



They are natural born leaders and base their actions on sound reasoning and values. These qualities and their ambition often leads them to success.

It is important for these people to remember that ultimately all success depends on the Supreme Lord, and therefore wise people always remain humble amidst success.



13

Uttara Ashada nakshatra also influences people to be transparent and practice what they preach. They are often completely sincere and honest. Therefore they cannot tolerate underhanded or deceptive practices. Due to their strong and solid character, others often turn to them for advice.



In general, they highly value structures, order and traditional values. Therefore they adhere to respectable behavior and may become too conformist. It is beneficial if they guard against being intolerant to those who don't share a similar conformist attitude. It will help them to work on patience and overcoming rigidity.



15

The animal sign for Uttara Ashada nakshatra is a mongoose, which is a cunning creature. Due to their ambitious nature, they may face various challenges. However, their mongoose sign indicates that they possess courage and cleverness to deal with difficult, dangerous or complex situations.



As they are spiritually inclined people, they can use these abilities to pierce through the veil of illusion to uncover their soul's true nature. They can also find spiritual solutions for problems they need to resolve.



17

Uttara Ashada nakshatra's special ability is "apradhrishya shakti": the power to give permanent victory. This means to empower a person to become victorious if they align themselves with the divine will and sincerely endeavor to establish righteousness over unrighteousness.



18

These individuals have a significant ability to influence their environment. If these people strive to develop higher consciousness, they are able to act in complete harmony with the divine will and make significant positive contributions.



One of their main purposes in life is to sacrifice their ego and lower desires in order to serve others. If they practice to see God's presence in each situation and each challenge, they will become peaceful and grounded.



Under the mode of ignorance, they can become very critical about the world and about themselves. They fear to put their faith in anything or anyone. They use their intelligence to scan through everything with doubt.

Under passion, they face different challenges, trying to handle life's lessons all alone. They tend to run after success with an ambitious attitude and forget to take shelter of the higher powers.

In goodness, they are aware of the Lord's plans and therefore act with balance. They do their best and leave the rest to the will of the Lord. They try and make significant contributions to the world, but they remain focused on the purpose of pleasing the Lord and not themselves, thereby feeling happy and satisfied from within.

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MOTIVATIONAL QUOTES





A pure devotee of the Lord whose heart has once been cleansed by the process of devotional service never relinquishes the lotus feet of Lord Krishna, for they fully satisfy him, as a traveler is satisfied at home after a troubled journey.

-Srimad-bhagavatam 2.8.6



Material civilization without the blessing of the Lord is child's play only. As long as the parents allow the child to play, it is all right. As soon as the parents withdraw, the child has to stop. Human civilization and all activities thereof must be dovetailed with the supreme blessing of the Lord, and without this blessing all advancement of human civilization is like decoration on a dead body.

-Srimad-bhagavatam 1.15.21, purport



Mixed with the mode of passion, the unsteady intelligence of every living entity is like a prostitute who changes dresses just to attract one's attention. If one fully engages in temporary fruitive activities, not understanding how this is taking place, what does he actually gain?

-Srimad-bhagavatam 6.5.14



Materialistic life means continuous unhappiness, but sometimes we accept happiness as it appears between the gaps. Sometimes a condemned person is submerged in water and hauled out. Actually all of this is meant for punishment, but he feels a little comfort when he is taken out of the water. This is the situation with the conditioned soul. All the shastras therefore advise that one associate with devotees and saintly people.

-Srimad-bhagavatam 5.14.38, purport

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**If you become conscious
of Me, you will pass over
all the obstacles of
conditional life by My
grace. If, however, you
do not work in such
consciousness but act
through false ego, not
hearing Me, you will be
lost.**

-Bhagavad-gita 18.58