

**ASTRO-  
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*~ The Mini Mahabharata in Your Heart*

*by Sri Radha Govinda Dasi*

**YOUR MOON IS IN**

**ROHINI**



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# **ROHINI**

*The Blushing Bride*

**Meaning:** *A rosy, blushing lady*

**Symbol:** *Bull pulling a cart of abundant  
produce; Banyan tree*

**Deity:** *Brahma - the creator of material  
universe*



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# DESCRIPTION



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## Description #1

**Rohini can be translated as “procreation”, “the reddish one” or “the growing one”. “The one” here is a celestial lady and “the red” indicates warmth, passion and liveliness. One symbol of Rohini nakshatra is the banyan tree, which is unique because it never stops growing and expanding through creating endless new shoots. Another symbol for Rohini nakshatra is an ox-cart pulled by two oxen.**



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*Description #2*

**Oxen have been used as fertility symbols by all ancient cultures. In several ancient civilizations oxen were seen as an indication of wealth, as they were very extensively used in agriculture and transportation. Therefore oxen played an essential role in the prosperity of these societies.**



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*Description #3*

**Oxen are seen as steady, strong, reliable, resilient and determined to move forward over any obstacles.**

**Rohini nakshatra is therefore connected to agriculture, economic development, prosperity and abundance. It enables one to be stable, productive, creative and prosperous.**



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*Description #4*

***Rohini people have the ability to develop one pointed focus and perseverance to reach their goals. They should be careful that these good qualities don't turn into stubbornness.***



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*Description #5*

***Rohini nakshatra's presiding deity is Brahma, the father of all creatures, the original progenitor, thus a symbol of fertility. Brahma is also the creator of everything in the universe, hence a symbol of creativity.***



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*Description #6*

***Lord Brahma blesses Rohini people with many talents, creativity and potential to be artistic and inventive. He also empowers Rohini nakshatra people with the ability to access prosperity and abundance.***



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## Description #7

**As Lord Brahma is the most intelligent person in the material universe, Rohini people are gifted with clear minds, sharp compression and the ability to effortlessly assimilate complex knowledge. However, while they have significant intellectual capacity, they tend to be superficial in understanding and analyzing the deeper meaning of our existence or philosophical truths. This is because they are more concerned about practical endeavors and tangible truths than subtle reality.**



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*Description #8*

***Rohini nakshatra gives charm, magnetism and a beautiful persona. They have the ability to speak elegantly and to easily gain a person's trust. They are able to use their charm to manipulate others to achieve their own desires.***



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*Description #9*

***If they align themselves with the Lord's divine will, then they can use their charm to convince others to partake in spiritual activities and make contributions towards a higher purpose. Rohini nakshatra gives energy to be productive and progressive.***



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*Description #10*

***Rohini nakshatra makes a person concerned about constructively contributing to their family, their community or even the broader society. Their actions usually are fruitful, which enable them to reach the majority of their desired goals.***



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## Description #11

**They will find the deepest fulfillment if they engage in productive and purposeful activities which are pleasing to the Supreme Lord. Then their actions will have eternal benefit for themselves and others. When working they are disciplined, dutiful, responsible and reliable.**



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*Description #12*

***As they are also competent and efficient, they may be proud of their career accomplishments. As they seek approval and appreciation from others, they will often choose a career that will bring them prestige. It will be beneficial if they can focus on doing what brings them satisfaction and joy, instead of pursuing what brings social prestige.***



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## Description #13

**Rohini nakshatra people highly value being naturally pious and altruistic. It is more important for them to act honorably than to pursue their self-interest, regardless of the circumstances. Because they are virtuous, religious and accomplished they should guard against becoming self-righteous and opinionated.**



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*Description #14*

***They usually have strong family values and tend to support those within their close circle. Being strong about what is wrong and right, they have a tendency to instruct and advise their family members and close friends.***



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*Description #15*

***While being very approachable they tend to be a bit formal, which keeps the majority of their relationships superficial. This is partly due to their tendency of not feeling the need to bond with others on a physical or emotional level.***



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*Description #16*

***While they are caring in relationships, they struggle to really open their hearts, even to their closest friends. Therefore they tend to focus more on doing things for other people rather than trying to connect with them on deep personal level.***



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*Description #17*

***They struggle to open their hearts because they tend to overly rely on information and facts, and neglect any form of intuition or emotion. Therefore they may have many acquaintances, but still they struggle to have more deep, meaningful relationships.***



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*Description #18*

***It will be very valuable for them to learn how to open their hearts to others and share their feelings. It will also help them to grow if they can learn to ask help from others. If they desire to improve their relationships, they should learn to accept the limitations of their close relatives and friends.***



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Description #19

**Rohini nakshatra's special ability is "rohana shakti", or the power to make things grow. This symbol indicates again that Rohini nakshatra is related to fertility and the ability to bring about growth. Ideally, Rohini people should engage this ability to cultivate their own creeper of devotion so that it grows and bears flowers of pure love of God.**



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Description #20

***If Rohini people neglect to make spiritual practices part of their lives, they will experience their materialistic desires increase. However, if they take shelter of the Supreme Lord by meditating on the verses of Sri Vishnu Sahasranama, they will realize that it is possible to surpass the mountain of material desires.***



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*Description #21*

**Acceptance that the material world is not permanent and can not offer fulfilling experiences will help them. In their current lives they may have great prosperity, but all worldly pleasures are temporary.**



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Description #22

**Even beauty and material knowledge either fade away or perish along with the body. Therefore, it is wise not to become dependent on these temporary qualities. They will find lasting prosperity by acting beyond their comfort zone, utilizing their potential and creativity for an eternal cause.**



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Description #23

**If they meditate upon the wonderful qualities and activities of the Lord, their creativity will flourish. By meditating on the pastimes and qualities of the Lord they can connect themselves with the source of all creativity. This will help them attain happiness and transcendental bliss in everything they do.**



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*Description #24*

***When they develop spiritual  
knowledge they will see  
that the source of all  
problems in humanity is  
a lack of God consciousness.***



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*Description #25*

***If they desire to truly uplift others, they should utilize their lifetime for spreading spiritual teachings which will ease the suffering of humanity.***



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*in the three gunas*

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In the mode of ignorance, a Rohini person is extremely dreamy and unrealistic, waiting for the perfect day to come in order to execute one's purpose in life. That day never comes and one becomes more and more self-centered, absorbed in one's own ideas and desires, unable to connect to the real world.

Under the mode of passion, a Rohini person can become very superficial in their dealings, trying to act in ways to please others but only motivated to get a good name.

In the mode of goodness, a Rohini person can be very virtuous and focused on their inner growth. They do good for the sake of doing good and not to gain any superficial reputation. They are realistic.



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# MOTIVATIONAL QUOTES



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***We should not expect milk from the fleshy bags on the neck of a goat, although they look like breastly nipples. Similarly, we should not expect any creative power from the material ingredients; we must believe in the power of the purusa.***

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***- Srimad-bhagavatam 1.3.2, purport***



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*The sun illuminates both internally and externally by expanding its radiation; similarly, the supreme personality of Godhead, by expanding His universal form, maintains everything in the creation both internally and externally.*

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*- Srimad-bhagavatam 2.6.17*



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***As the mother is the only authority to the identity of the father of a child, so the mother Veda, presented by the recognized authority such as Brahma, Narada or Shiva, is the only authority to inform us about the absolute truth.***

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***- Srimad-bhagavatam 2.6.37, purport***



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**But all such agents and creative energies are emanations from the Lord, and as such there is nothing except the Lord, or the one supreme source of different diversities. The exact example is the spider and spider's web. The web is created by the spider, and it is maintained by the spider, and as soon as the spider likes, the whole thing is wound up within the spider.**

**- Srimad-bhagavatam 2.9.28, purport**



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***As freshly prepared food is very tasteful but if kept for three or four hours it becomes stale and tasteless, so the existence of material enjoyment can endure as long as life is fresh, but at the fag end of life everything becomes tasteless, and everything appear as to be vain and painful.***

***- Srimad-bhagavatam 3.22.35, purport***



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Rudro Bahushira Babhrur

Vishva-Yonih Shuchi Sravah

Amrutah Shashvata-Sthanur

Vararoho Maha-Tapah

**Lord Krishna cures the disease of material existence afflicting the conditioned souls, and He appears as the thousand-headed Lord Anantadeva. He is the maintainer and creator of millions of universes. He is supremely pure, and He cleanses whatever impurity may contaminate the hearts of His genuine devotees. His handsomeness is as sweet as nectar, and He rescues the devotees from the cycle of repeated birth, old-age and death. He is eternal, and He eternally appears before the pure devotees and grants them transcendental bliss. He always remains in His eternal abode, Goloka Vrindavana, and He rescues His devotees from the cycle of birth and death. He is Himself the original cause of the multiple distresses of material existence.**



Sarvagah Sarva-Vid-Bhanur

Vishvaksheno Janardanah

Vedo Vedavid Avyango

Vedango Vedavit Kavih

**Lord Krishna is present everywhere in the material manifestation composed of 24 elements, and He reciprocates the loving service rendered by His devotees. He knows everything auspicious and inauspicious and He knows all the spiritual and material worlds. He is like a brilliant sun shining in this world. His associates are like a host of armies stationed in every corner of the universe for its protection. He crushes the demons that seek to destroy the world and He protects the saintly devotees, removing all their sufferings. He is manifested as the Vedic hymns, and He is the knower of the Vedas. He is not directly described in the six Vedangas, which describe grammar, astronomy, and similar subjects. The Vedic literatures comprise His instructions. He is the most expert theologian, philosopher and poet.**



Lokadhyakshah Suradhyaksho  
Dharmadhyakshah Krutakrutah  
Chaturatma Chaturvyuhas  
Chaturdamstras Chatur-Bhujah

**Lord Krishna is the master of the Vaishnavas, who engage in His devotional service, and He is also the master of the vaidika-brahmanas, who worship Him by the performance of agnihotra-yajnas. He is the master of all the demigods, the superintendent of religious principles, and the judge of all living entities. He is completely free from material contact and He has expanded Himself as Lord Vasudeva, Sankarshana, Pradyumna and Aniruddha. He has all the 14 characteristics of an exalted personality, and He is manifested as four-armed Lord Vishnu, who holds a conch, disk, club, and lotus.**



Bhrajishnur-Bhojanam Bhokta

Sahishnur Jagad-Adhijah

Anagho Vijayo Jeta

Vishva-Yonih Punar-Vasuh

**Lord Krishna is effulgent, and He supplies the necessities of life to all living entities. He relishes foodstuffs and other things offered to Him with devotion, and He is the protector of the gentle devotees. He is intolerant of the demons and tolerant of the offenses accidentally committed by His devotees. He is the father of Lord Brahma, the first living being to appear in the universe. Even though He appears in this material world, He remains always pure and full of transcendental bliss, free from this world's contamination. He is always victorious and He is the Supreme Person because He can defeat any demigod or living entity. He is the original creator of all universes, and He appears within this material world again and again to protect the devotees.**